



2006 VIPER CLUB OF AMERICA

MEMBERSHIP APPLICATION

*Questions? Call Viper Headquarters toll-free at 1-800-998-1110*

NEW MEMBERS ARE PRORATED \$80.

CURRENT VCA # (if available) \_\_\_\_\_

NAME: \_\_\_\_\_

FIRST

MIDDLE

LAST

2<sup>nd</sup> BADGE NAME (if

applicable): \_\_\_\_\_

FIRST

MIDDLE

LAST

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

DAY PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_ E-MAIL: \_\_\_\_\_

VIPER VIN NUMBER: \_\_\_\_\_

COLOR: \_\_\_\_\_ YEAR: \_\_\_\_\_ MODEL: \_\_\_\_\_

DID YOU PURCHASE YOUR VEHICLE NEW OR USED

**LOCAL CLUB SELECTION**

**\*\*IMPORTANT\*\*—THIS SECTION MUST BE COMPLETED OR YOU WILL AUTOMATICALLY BE ASSIGNED TO A REGIONAL CLUB BASED ON YOUR GEOGRAPHIC LOCATION.**

My regional club selection is: \_\_\_NY/CT\_\_\_\_\_

Club name selected from list below

**Please take a moment to complete this short member survey:**

Would you like to plan a club event? \_\_\_\_ Yes \_\_\_\_ No

What type of an event? \_\_\_\_\_

Are you involved with any other car clubs? If so, which club(s)? \_\_\_\_\_

Please indicate your interest in these events: (1=Very interested) (2=Moderate interest) (3=Not interested)

Driving tours \_\_\_\_\_ Autocrosses \_\_\_\_\_ Dinners/lunches \_\_\_\_\_

Road Races \_\_\_\_\_

Other (specify) \_\_\_\_\_ Car Shows \_\_\_\_\_ Drag Races \_\_\_\_\_ Car

Parades \_\_\_\_\_

Events/drives with overnight stays \_\_\_\_\_ Driving Schools at race tracks

At some point, would you consider being an officer of the Club? \_\_\_\_\_

If so, what positions? 1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_

Membership Liability Waiver: "In consideration of the right of membership by execution of this membership form, I release and discharge DaimlerChrysler Corporation, its divisions and subsidiaries, the Viper Club of America, Inc. and its Regions, officers, agents, members, representatives, and all others persons or Agencies affiliated with this Club from any and all known and unknown damages, injuries, judgments, and/or claims from any cause whatsoever that may be suffered by me or any member to his/her person, family or property and related to your membership or participation in this Club."

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Two response options! For your convenience and fastest service, please fax the completed membership application to Viper Headquarters at 1-248-553-2138. If you prefer, please mail a check or money order payable to Viper Club of America.

Please circle one of the following: Renewal Member \$100.00 New

**PLEASE SELECT METHOD OF PAYMENT** MAKE CHECKS PAYABLE TO THE VIPER CLUB OF AMERICA

VISA  MASTERCARD  CHECK  MONEY ORDER

Credit Card #:

\_\_\_\_\_

Expiration Date: \_\_\_\_/\_\_\_\_ Name on card (PLEASE PRINT):

\_\_\_\_\_

Security Code: \_\_\_\_\_

Signature: \_\_\_\_\_